THE BAGPIPE

OFFICIAL ORGAN OF ANCIENT & ACCEPTED SCOTTISH RITE VALLEY OF NEW BERN.

VOL. 6 | OCTOBER, 1962 | NO. 6

REUNION
NEW BERN SCOTTISH RITE BODIES
November 13, 14 and 15, 1962
HONORING
Ill. BRO. ROBERT L. PUGH, 33°
Class Lecturer, Past Grand Master, Grand Lodge of North Carolina, A.F. & A.M.

Regular Meeting

New Bern Lodge of Perfection No. 6
Monday Night, October 8, 1962
8:00 P.M.

—REFRESHMENTS

SCOTTISH RITE CALENDAR

HANG THIS UP ON YOUR "FAMILY BULLETIN BOARD"

OCTOBER, 1962

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

NOVEMBER, 1962

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

SCOTTISH RITE ACTIVITIES

LADIES' NIGHT PARTIES

Coleraine, N. C.——October 2nd
Goldsboro, N. C.——October 16th
Greenville, N. C.——October 17th
Onslow-Lejeune——October 18th
New Bern——October 23rd
Fort Bragg, N. C.——October 24th
Havelock, N. C.——October 25th
Ocracoke——October 30th
Elizabeth City, N. C.——October 31st

DINNER MEETINGS—COMMITTEES ON LOCAL ACTIVITIES

Hertford, N. C.——October 1st
Farmville, N. C.——October 10th
Plymouth, N. C.——October 11th
Aurora, N. C.——October 12th
Robersonville, N. C.——October 15th
Williamston, N. C.——October 24th
Manteo, N. C.——October 30th

Regular Meetings——October 8th and November 12th

Reunion—New Bern Scottish Rite Bodies—November 13th, 14th and 15th, 1962

SECRETARY'S PAGE

C. A. SEIFERT. 33°

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Bear this in mind when approaching prospective members for initiation into Scottish Rite Masonry and use the above type of enthusiasm.

1. Tell with feeling the fellowship they will enjoy.

2. Fervently tell them of the opportunity that will be theirs as members in meeting the humble, the big and the famous all on the same level.

3. Express with pride the prestige of belonging to that world wide fraternity that is geared to meet the spiritual needs of all men.

4. Tell them of the wonderful degree work, awaiting them, the good fellowship and the many activities of the Scottish Rite which they can attend as members.

Remember also this Fall Reunion is to honor that Grand Mason, Brother Robert Lee Pugh, our class lecturer for the past 24 years, a 33° Mason and Past Grand Master of Masons in North Carolina. Won't you help to assemble the largest class of candidates and to make this Reunion the BEST EVER. Won't you do this for "Our Bob." Let's go Boys! Let's go!

Secretary

THE BAGPIPE

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NEW BERN SCOTTISH RITE BODIES
NEW BERN, N. C.

C. A. SEIFERT.....*Editor*
FLORIE G. DILL.....*Asst. Editor*
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Volume 6 No. 6
New Bern, N. C., October, 1962

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Senior Warden.....Harry J. MacDonald
Junior Warden.....T. C. Fitzgerald
Orator.....Howard B. Constant
Prelate.....Charles T. Potter
Almoner.....W. C. Chadwick
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Ass't. Secretary.....R. L. Pugh
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Expert.....Harvey Daniels
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Tiler Emeritus.....J. C. Barker
Tiler.....S. E. Pittman
Trustee.....Harry Lipman

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Minister of State.....Paul V. Vogan
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Tiler Emeritus.....J. C. Barker
Tiler.....S. E. Pittman
Trustee.....Harry MacDonald

HISTORY OF FREEMASONRY IN NEW BERN

(For the necessary research in connection with this subject we are indebted to Miss Gertrude Carraway of New Bern, local historian, and Past National President General of the Daughters of the American Revolution.)

(Continued)

District Meetings

A special joint communication of the two local lodges was held June 27, with a large attendance at a district meeting. At the invitation of District Deputy Grand Master Frank R. Sutton of New Bern, Grand Master Charles Newcombe and Grand Secretary John H. Anderson made talks. A musical program with refreshments was enjoyed afterwards.

Elisha H. Bunting was the next Worshipful Master, with Dr. Johnson and Mr. Summerell as Wardens. Mr. Purser became Treasurer, and Mr. Hibbard was renamed Secretary. Alfred A. Kafer, Jr., was made Senior Deacon; J. T. Beard, Junior Deacon; Messrs. Cook and O. A. Kafer, Stewards; Mr. McGinn, Tiler; W. P. Jones, Chaplain; Mr. Parker, Educational Secretary; and H. J. Carpenter, Auditing Committee Chairman.

Another meeting of the Seventh District was held here July 28, 1936. The Grand Secretary, Mr. Anderson, was introduced by District Deputy Grand Master Sutton.

Mr. Hibbard brought to a meeting the next November an old record book found in the basement of the former National Bank of New Berne, showing the organization of the North Carolina Masonic Mutual Life Insurance Company in New Bern. These handwritten minutes were turned over to Mr. Kafer to be placed in the lodge files.

Dr. Johnson succeeded Mr. Bunting as Worshipful Master; with Messrs. Summerell and A. A. Kafer, Jr., Wardens. Messrs. Purser and Hibbard were re-elected. Messrs. Beard and W. B. Hanff were made Deacons; O. A. Kafer and Mr. Cook, Stewards; McGinn, Tiler; Mr. Jones, Chaplain; Mr. Carpenter, Auditor; Mr. Parker, Educational Secretary; O. A. Kafer, Chairman of the Orphanage Committee; and E. H. Bunting, Chairman of the Sick and Visiting Committee.

Later Harry Lipman and John B. Green were named Deacons, to fill the places vacated by Messrs. Beard and Hanff. A publicity committee was named, composed of George D. Vick, Mr. Hibbard and Otis M. Banks.

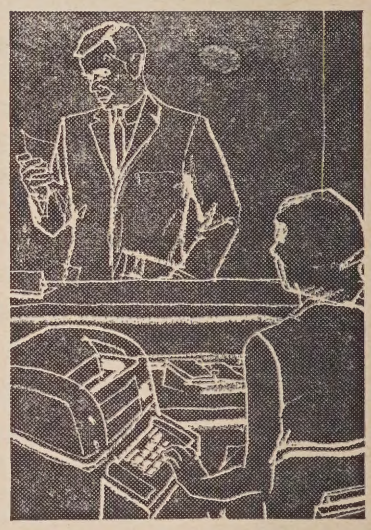
Past Grand Steward Harry Linney of the Grand Lodge of Canada visited the lodge that winter and gave interesting talks on Masonry. During subsequent winters he also visited the city and attended communications of the local group.

A joint meeting of the two New Bern lodges held here September 16, 1937, paid tribute to the 150th anniversary of the adoption of the Federal Constitution. Representative Graham A. Barden of Doric Lodge was the chief speaker, telling of the Constitution and the influence of Masonry on it.

Another special joint communication was held September 23 in the form of a district meeting. Past Master John W. Overman of Doric Lodge presented Grand Master Watson N. Sherrod of Enfield and Past Grand Master Anderson, then Grand Secretary of the Grand Lodge. Talks were made by the two visiting officers, the Grand Master speaking on Masonry in North Carolina and the Grand Secretary on Masonry in Europe. Also on the program was Grand Lecturer P. C. Stott, who made a short talk of instruction.

(Continued on page 14)

SEE FEATURE ARTICLE ON PAGE 15



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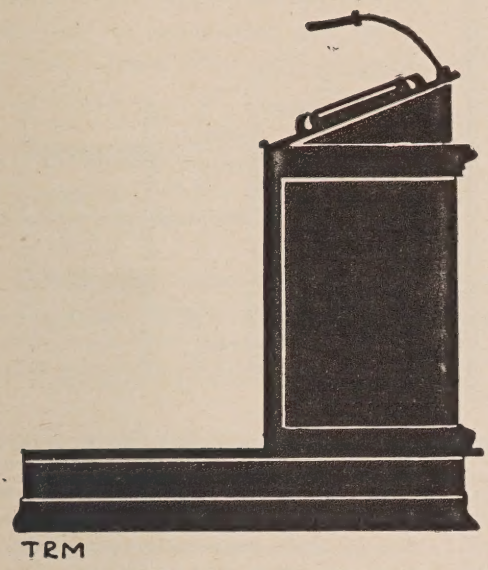

From The Classroom

BY R. L. PUGH, 33°, CLASS LECTURER

In this page for the BAGPIPE from the Lecture Room, I want to direct your attention to two or three items that for many years have concerned me and have caused me from time to time to raise a question concerning the validity of the usage involved in each of them. I feel confident that many brethren throughout the jurisdiction embraced by the New Bern Scottish Rite Bodies have felt the same way about these three items, and many others. There are so many seemingly little things in Masonry that we use from day to day, and yet when we are confronted with a request for their definition, we find ourselves placed in quite a bit of a quandary. I shall take the opportunity, therefore, to present these to you at this time, feeling that perhaps you might like to use these for reference purposes.

The first of these is a series of Latin mottos, or Latin phrases, that are familiar to all Scottish Rite Masons. We use them from time to time, and in many instances it is no doubt true that their English translation has been forgotten. Here then, are a few of these Latin phrases with their English definition:

"Deus Meumque Jus"—God and my right.

"Spes Mea In Deo Est"—My hope is in God.

"Laborare Est Orare"—To Work is to Worship.

"Ordo ab Chao"—Order out of Chaos.

"Virtus Junxit—Mors non Separabit"—Whom Virtue unites, Death cannot separate.

What Is the Triple Period?

You have seen this very distinctive Masonic character (.·.). This character is used time after time in your Masonic associations. It is indeed almost impossible to read a Masonic manuscript without finding it used quite a number of times. It is probably true that a vast majority of our members do not know what it is, or how, or why it is used. In one of our oldest manuscripes by an erudite Mason named Rebold, it is called "the three dots," although it is more widely known as, "the triangular period," or the "triple period." It is formed in the shape of a delta, which is a prominent Scottish Rite symbol. Of the three names by which it is known, perhaps "the triangular period" is the one most commonly accepted by authorities.

It is used in the place of the ordinary period after every abbreviation which is typically Scottish Rite. For example, in "Ancient and Accepted Scottish Rite, Southern Jurisdiction, United States of America" the triangular period is used as follows: "A.·. A.·. S.·. R.·.", while the ordinary period is used in the abbreviation of the other words, "S. J., U.S.A."

The triangular period is used in the abbreviation of the title, "Illustrious," which designates a brother of the Thirty-third Degree (Ill.·.). The titles of Scottish Rite officers and all Masonic officers are often abbreviated, as you have observed in many instances, although many times, it is the usual custom to spell them in full. One may use "SOV.·. GR.·. COM.·." for Sovereign Grand Commander, but it is a better practice to write it out in full.

Say "Scottish Rite"—Not "Consistory"

In almost all instances it is much better for a Thirty-Second Degree Mason to say "Scottish Rite" rather than "Consistory." "Scottish Rite" refers to our entire system of degrees, while "Consistory" refers to just one branch of the system.

There are five Scottish Rite Valleys in North Carolina which confer the degrees Four through Thirty-Two. They are in Asheville, Charlotte, Greensboro, Wilmington, and New Bern. Each of these Valleys is composed of a Lodge of Perfection, a Chapter of the Rose Croix, a Council of Kadosh, and a Consistory.

Each of these four Scottish Rite Bodies is an independent organization in itself. Each is separately officered, and each has full and absolute control over the degrees comprising its structure. The only higher authority is the Supreme Council, which sits in Washington.

With four separate and distinct bodies comprising Scottish Rite Freemasonry in the Valley of New Bern it is obviously incorrect to refer to them collectively as the "Consistory." It is far more desirable to say, "Scottish Rite."

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Class Marshal

THOS. G. SLATE, 33°

HONORING ROBERT L. PUGH

By Thomas G. Slate, 33°

The Scottish Rite Bodies of New Bern will hold their Fall Reunion on November 13th, 14th, and 15th, 1962. This Reunion will honor Brother Robert L. Pugh our class lecturer, a 33° Mason and Past Grand Master of Masons in N. C. If any Mason in Eastern North Carolina were asked to name the most influential, most loved, most exemplary member of our craft—there could be but one person any of us could think of! BOB PUGH! Without doubt the living epitome of all we would like to be ourselves. Bob needs no honors. He is not looking for them, but the thousands of his Scottish Rite Masonic Brothers have insisted that they be allowed to solicit Blue Lodge Brethren to make this coming class the very largest in the history of the New Bern Consistory.

Join us brethren in our efforts to do honor to a man second only to Albert Pike, in his interest and influence of Scottish Masonry. FIVE HUNDRED should be our goal. We can do nothing less for our beloved ROBERT. The time for action has come. GET BUSY!

The first Masonic Lodge south of the Equator, was organized in Cape Town, South Africa, in 1772, then a part of a Dutch colony, and was chartered by the Grand East of the Netherlands. History records that its ceremonies were conducted in either Dutch, French or English, depending on the language of the candidate.

Among nations of Spanish-speaking Latin America the Republic of Cuba had the largest and most active group of Free-Masons. There were 339 Lodges under the jurisdiction of the Grand Lodge of Cuba. (We wonder, now, with Castro?)

The first Masonic Temple in America was erected in 1794 on Lodge Alley, near Second and Chestnut streets, in Philidelphia.

Six of the nine Justices of our current United States Supreme Court are Masons, including Chief Justice Warren.

The Order of the Black Eagle, a Prussian Masonic body of two centuries ago, required all its members to be of noble descent from both parents for at least four generations. It also had an interesting regulation to the effect that none of its members could travel more than 20 miles without permission.

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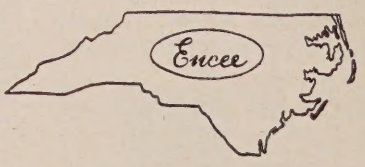

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TEMPLE TOMES

The Jews don't have to get any closer to Jerusalem. It sounds ominous, we know, but let's look at the situation. In the war between the Israeli and Jordanians, the Jordanians held the eastern part of the city and the Israeli held the western half. The Israeli were on the verge of a charge in which they hoped to overrun the temple site. Their intelligence told them that they were outnumbered by the Jordanians, and the charge was delayed. Meanwhile the U. N. Peace Commission established the line of separation as it now stands, and the Jordanians (gentiles) still hold the temple site. What the Israeli intelligence didn't know was that the Jordanians were out of ammunition.

As the situation stands today Israel (Isaac) is facing the Arabs (Ishmael) over barbed wire in no-man's land. They are both in Jerusalem. Ishmael is in the tent of Isaac.

To the students of the Bible this is a momentous situation, for as soon as the Jews get the temple site, that will be the end of the Gentile age which began with the Babylonian captivity when Nebuchadnezzar destroyed the temple of Solomon in 587 B.C. When the Gentile age ends, events will start happening fast.

The temple of Solomon will be rebuilt. The plans are ready.

It is known to every reader of the Bible and students of Solomon's days, that an amazingly detailed description of the Temple and its associated structures has been carried down from the mists of antiquity by the scriptures. Lineal measurements, materials employed, and ornamental details are so graphically presented that restoration of the Temple, at any time within a score of centuries past, awaited only the coming of a man with the vision to recognize its historic value, and the imagination to undertake the task.

Notwithstanding the universal interest in Solomon's Temple—a fascination which has cerated innumerable legends and romances during the intervening centuries—the incredible fact remains that no scientific effort to restore the Temple was made until John Wesley Kelchner, Archaeologist, Bible student and lecturer began, more than thirty years ago to make real his vision of the Scriptural description.

His personal fortune went freely into the world-wide search for archaelogical data and period decorative technique, from which to render accurately, down to the minutest detail, the ornamental scheme revealed by the biblical story. Other noted archaeologists collaborated with Dr. Kelchner and at length the work was completed.

In 1923 Dr. Kelchner had assembled all that was needed to erect an exact replica of a temple which had vanished 3,000 years ago.

The next step was to display the entire conception, from the foundation up, in graphic sketches, paintings, working drawings and plans. In his New York studio, he surrounded himself with expert draftsmen, and capable artists, laying before them the models, plans and designs of this, his life's work. As Moses after receiving the designs of the Tabernacle of Israel called to his aid the "cunning" master mechanic, Bezaleel who was "filled with the Spirit of God in wisdom, in understanding and in knowledge, and in all manner of workmanship", and as Solomon "sent and fetched Hiram of Tyre" filled with wisdom and understanding, and a cunning skilled workman, so did John Wesley Kelchner labor with these experts. Together they dropped out of the twentieth century, back into the years 1101-1104 B.C. The difference was only thirty centuries between; the creative objective was the same; the results identical.

In order to rebuild the Temple, the Jews will have to first get the Temple site, and with wealth gleaned from the Gentile nations the Temple will be rebuilt and the old symbolic sacrificial system reinstituted.

When? No one knows. H'amasiach yeshua (Messiah Jusus) must come again to take his "called-out ones" before the pendulum of prophecy starts ticking again and the seventiest week of Daniel runs its course.

As we study our Bible, let's also keep a "weather-eye" on the most ominous and portentous spot on earth, the Temple site.

—Tom McCrea.

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IT'S REUNION TIME AGAIN

Do you remember the thoughts which filled your mind when you had just completed your Degrees in the Scottish Rite? The enthusiasm for the principles of Freemasonry you then possessed and the resolves you then made?

Possibly never before in your life were you so moved as you were when you stepped forth a Mason of the Royal Secret.

How you were thrilled at the magnitude of the work you had undertaken; at the examples of self-sacrifice you had witnessed; at the wonderful system of instruction which had been unfolded unto you!

How you resolved that you would do your part to carry on the great work of Scottish Rite Masonry, and help make the world a better place to live for those who were to come after you!

With the Fall Reunion before us it is time to take stock as to how these promises have been fulfilled. Do we possess a part of the enthusiasm and desire to serve humanity? Have we done anything with the superior knowledge we possess? Have we been the means of inspiring others to make the journey in search of Masonic Light that was so fully shed on us?

Reunion Time! A period of introspection as well as renewal of our inspiration for the cause of Scottish Rite Masonry.

George Washington's portrait in full Masonic regalia hangs in Freemasons' Hall, London, England. It was presented by U. S. Ambassador Henry S. Wellcome in 1902.

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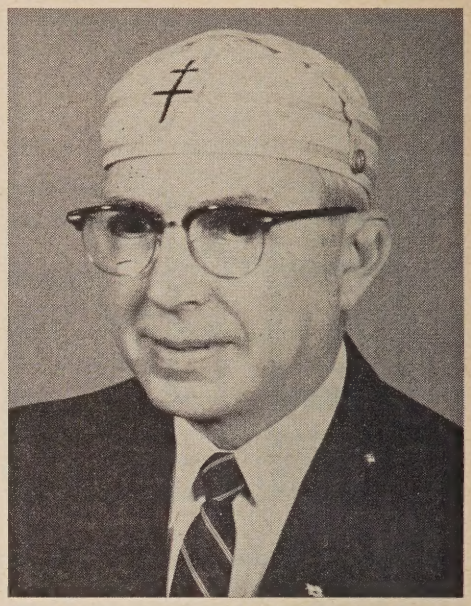

William C. Moore, 33°,
Assistant Director of Work

PROGRAM SCOTTISH RITE REUNION

NOVEMBER 13, 14, 15

PLEASE ENTER AUDITORIUM BEFORE DEGREES START

Director of Work, Chas. T. Midyette, Jr., 33°
1st. Asst. Director of Work, W. C. Moore, 33°
2nd Asst. Director, N. M. Baxter, 32°
Class Lecturer, Robert L. Pugh, 33°
Stage Director, A. A. Kafer, Jr., 33°
Ass't. Stage Director, Tom Brown, 32°, K.C.C.H.
Custodian, Alfred A. Kafer, Jr., 33°
Marshall, T. G. Slate, 33°; Ass't, Marshall, Leslie H. Parker, 32°
Organist, Arvids K. Snornieks, 32°

REUNION ACTIVITIES

Tuesday, November 13, 1962

10:00 A.M.— 4°—Secret Master. Charles T. Potter, 32°, Master of Degree. Assisted by J. E. Lewis, Nat M. Baxter, Stacey T. Lupton, H. L. Lundy.

10:45 A.M.— 5°—Perfect Master. Ben F. Gillikin, 33°, Master of Degree. Assisted by E. H. Bunting, J. G. McDaniel, Albert Gianotti, L. T. Barrington, D. Elmo Jones, J. E. Blaylock, Paul V. Vogan, Andrew Murphy, Ira Stephens, W. R. Stanley.

11:45 A.M.— 6°—Confidential Secretary. Charles R. Gray, 33°, Master of Degree. Assisted by Chas. P. Gaskins, W. J. Rogers, Paul Jewett.

12:15 P.M.— 7°—Provost and Judge. W. I. Gause, 32°, K.C.C.H., Master of Degree. Assisted by L. Guy Matthis, J. G. McDaniel, Paul Vogan, R. L. Pugh, Nat Baxter.

1:00 P.M. —Luncheon.

2:15 P.M.— 8°—Intendant of Building. Earl Noe, 32°, K.C.C.H., Master of Degree. Assisted by Neal Windley, Al Conway, Cooper Chadwick Jr., Leonard Daniels, Tommie Avery.

3:00 P.M.— 9°—Elu of Nine. W. C. Moore, 33°, Master of Degree. Assisted by H. J. Carpenter, L. Guy Matthis, C. D. Lancaster, Tom Brown, B. F. Gillikin, H. J. MacDonald, H. W. Gillikin, Roy McKeithan, L. T. Barrington, C. T. Potter.

4:00 P.M.—10°—Elu of Fifteen. Jather McLawhorn, 32°, Master of Degree. Assisted by E. P. Blair, Neil Vester, Miller Bassnight, J. L. Ashley, A. F. Wood.

4:45 P.M.—11°—Elu of Twelve. Charles H. Whedbee, 32°, Master of Degree. Assisted by J. W. H. Roberts, Paul Jewett, Clyde Stubbs, Owen Lemmon, Bernice Branch.

12°—Communicated.

5:45 P.M.—13°—Royal Arch of Solomon. E. P. Blair, 33°, Master of Degree. Assisted by Richard H. Lucas, Jack G. White, Raymond Leggett.

PROGRAM SCOTTISH RITE REUNION (Cont.)

6:30 P.M. —Dinner.

7:30 P.M.—14°—Perfect Elu. Louis N. Howard, 32°, K.C.C.H., Master of Degree. Assisted by B. F. Gillikin, O. H. Lemmon, William L. Flowers, James E. Blaylock, M. L. Barfield, Andrew Murphy, Howard B. Constant, W. R. Stanley

Wednesday, November 14, 1962

9-15 A.M.—15°—Knight of the East. C. A. Seifert, 33°—G. C. Langston, K.C.C.H., Master of Degree. Assisted by A. T. Willis, Jr., Raymond Legett, John A. Johnson, R. L. Pugh, C. Wallace Jackson, N. M. Baxter

16°—Communicated.

11:15 A.M.—17°—Knight of the East and West. Charles T. Midyette, Jr., 33°, Master of Degree. Assisted by Ashley G. Leggett, Ebbie Gaylord, A. B. Hardison, Harry L. Mann and A. A. Kafer, Jr.

12:00 M. —Luncheon.

1:15 P.M.—18°—Knight of Rose Croix. Edward C. Howard, 32°, K.C.C.H., Master of Degree. Assisted by Owen H. Lemmon, R. L. Pugh, Albert Gianotti, Albert T. Willis, Jr.

19°—Communicated.

3:30 P.M.—20°—Master of Symbolic Lodge. Thomas G. Slate, 33°, Master of Degree. Assisted by Warren H. Coolidge, D. L. McRainey, Quincy J. Scarborough, William C. Hammond, Jr., R. V. McBryde, William S. Oliver, Alex Arab, William L. Ramsey.

4:45 P.M.—21°—Noachite or Prussian Knight. John G. Ormsby, 32°, Master of Degree. Assisted by Tom Brown, R. L. Pugh, C. A. Seifert, Paul V. Vogan, W. H. Scott, Cecil Harmon, W. L. Adams, L. T. Gillikin, Guy C. Langston.

—22°

23°

Communicated.

24°

25°

5:30 P.M.—26°—Prince of Mercey, Reynold S. Davenport, 32° K.C.C.H., Master of Degree, Assisted by E. W. Williams, J. C. Vail, G. E. Roberts, W. A. S. Aman, H. G. Alberti, G. C. Faville, Jr., W. F. Thomason, Louie J. Smith, and Joseph S. Lane.

6:30 P.M. —Dinner.

7:30 P.M.—27°—Knight Commander of the Temple. L. Guy Matthis, 32°, K.C.C.H., Master of Degree. Assisted by Neil Vester, J. D. Reese, A. N. Heath, W. H. Purser, E. P. Blair, Oscar Sermons, W. R. Newell, R. B. Gerock, A. T. Willis, Jr., Raymond Leggett, Lloyd Gillikin.

28°—Communicated.

8:45 P.M.—29°—Scottish Knight of St. Andrew. Francis W. Clark, 33°, Master of Degree. Assisted by Robert F. Spence, Clinton E. Bunch, Clifton E. White, Samuel A. McPherson, Jr., Frazier L. Miller, Walter T. Kirby, Wilborne M. Smith, John A. Sawyer, Ray Piasecki, Clyde Garrett, Irvin Weatherly, Tom Brown, W. T. Hawkins.

Thursday, November 15, 1962

9:30 A.M.—30°—Knight Kadosh.

1st Apartment: Walter Kirby, 32°, K.C.C.H., Master; Assisted by Francis W. Clark.

2nd Apartment: S. A. Griffin, 32°, K.C.C.H., Master; Assisted by Herman Barnes, Marvin Evans. Omitted this reunion.

3rd Apartment: T. Bruce Boyette, 32°, K.C.C.H., Master; Assisted by Paul Bailey, S. L. Jenkins, Jr., Wilson Scottish Rite Club.

4th Apartment: Alonzo Honeycutt, 32°, Master; Assisted by Carl Aycock.

11:30 A.M. —Class Banquet.

1:30 P.M.—31°—Inspector Inquisitor. E. W. Paul. Sr.. 33°, Master of Degree. Assisted by Francis W. Clark, C. Wallace Jackson, Lambert Morris, B. F. Gillikin, A. N. Heath, Charles R. Gray, O. H. Lemmon, Albert Gianotti, L. T. Barrington, Chas. T. Potter, V. J. Spivey and Warren H. Coolidge.

3:30 P.M.—32°—Master of Royal Secret. H. Bruce Johnson, 32°, Master of Degree. Assisted by Leslie L. Parker, E. P. Blair, Walter Kirby, Robert F. Spence, Frank G. Almond, Wallace Jackson, Nelson Banks, T. Bruce Boyette, Francis W. Clark, Edward C. Howard, R. L. Pugh, George G. Smith, Albert T. Willis, Jr., L. T. Gillikin, Harvey W. Smith, Chas. R. Gray, C. E. Bunch, W. M. Smith, A. C. Walters, H. F. Griffin, O. H. Lemmon, W. L. Bundy.

6:00 P.M. —Banquet closing Reunion. At which time Brother Robert L. Pugh, 33° and Past Grand Master of Grand Lodge of North Carolina will be honored for his outstanding service to New Bern Consistory # 3.

NOTICE

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"With Mouth To Ear"

Clyde McCarver, 32°

THE BEST DEFENSE IS AN OFFENSE

Paul Gilbert has given us a poem which ought to cause even the best of us to stop and give some very serious thought to what we mean when we say "I am a Mason." It reads:

You are writing a Gospel
A chapter each day,
By deeds that you do,
By words that you say.
Men read what you write,
Whether faithless or true;
Say, what about the Gospel
According to you?

We cannot be purer than our thoughts, higher than our ideals, nor greater than our dreams; therefore, we must think correctly, foster noble ideals, and rise on the wings of imagination to the highest things of truth and experience. One has said that every man must live with the man he makes of himself, and the better job he does in molding his character and improving his mind; the better company he will have.

I have never felt that a Mason was called upon to stand in the marketplace and give an account for his being a Mason. Today Masonry is called to task in many parts of the world. Many things are being done, in the name of Masonry and because of the existence of Masonry, which might impell us to want to stand on the corners to proclaim that we stand for this or that thing. In our most sober moments, we are fully aware that Masonry needs no defense. It needs living! The best offense is offense. Let Masons live by the great priciples of her artistic way of life and the lamb skin is as clean as the driven snow. When we fail to truly live our Masonry the reverse is true and there is ground for skepticism by the "profane".

My friends of the legal profession tell me that the case is often won or lost, not by the oratory of the lawyer, but by the effectiveness of the witness. This is a case in point in all of life. This is Masonry's greatest hour. Our brethren who labor in the Temple Above must envy us. Civilization seems to be a giant staircase which speeds on its way. We live in an age that is characterized by giants in the areas of science and pigmies in the area

Clyde G. McCarver, 32°

of moral living. It is an age which is sick through its own powers, yet often knows not the reason for its sickness. The common life of the nations is secularized and mixed up. While possessors of great jobs; many men are not possessed by great ideals. Life has grown in millions of ways. In the rush of the "traffic boom" one needs to stop completely and ask oneself "Rushing where? To what end? By what motive? In what power?" A Mason ought to be fully aware of the correct answer to all of these rather searching questions. He ought to thank God that he has been matched to so significant and great an hour!

Problem number one in Masonry is more light without more enthusiasm. The only reason for the existence of Masonry is to make men better and to build for a better world on a better foundation. The true architect does not prove, nor debate, his ability in the arena of discussion. His work is his best advocate. Be he building an earthly structure or "a spiritual house, not made by hands" this holds forever true.

Occasionally there comes into our midst a brother who soon becomes disinterested. It may be that he has been led to believe that Masonry is the taking of certain steps and degrees. He has completed that therefore he feels that there is little more to call him, save a few "ladies nights" and a few "fish suppers"! Well, who caused him to fail to see that no man is a Master of the Royal Secret until he is master of self . . . until there is a depth in his life that prompts him to shoulder some of the responsibility of the world which we have on our hands. No, that you have attained the degrees does not make true Masonry optional! As we progress more and more in the mysteries, our obligations become more and more extensive.

The "profane" out there knows nothing about the secret work of our Order. He knows everything about what Masonry has done for us and what it means to us. He may, through his ignorance of our manly art, criticise or condemn. When he does, we are not called upon to debate him. We are obligated by our vows to out-live him. (Not in years, but in depth and meaning of life.) Each of us, without urging of another, of our own free will and accord took the sacred obligations of a Master of the Royal Secret of living. Now let's live! We can never renounce those obligations—they are not even severed when from our lifeless grasp the working tools drop. Yea, rather new and better tools are given us to live a new and better life. In the presence of the Great Architect of the Universe we shall not be asked what defense we gave; but, rather how we lived under the light which we had. May it be our portion to hear from Him who reigns supreme "Well done, good and faithful servant, enter thou into the joys of the Lord." *So Mote It Be.*

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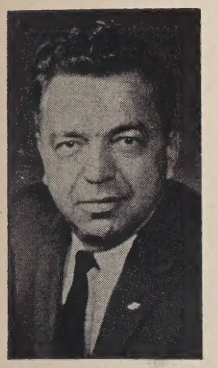

Dear Brethren,

Try this one for size. It is titled, "Minutes of Gold". Two or three minutes—two or three hours;
What do they mean in this life of ours?
Not very much if but counted as time
But minutes of gold and hours sublime
If only we'll use them once in awhile
To make someone happy, to make someone smile!
A minute may dry a little lad's tears:
An hour sweep aside the troubles of years.
Minutes of my time may bring to an end
Hopelessness somewhere—and give me a friend.

Civilization had better find a way of doing away with war, or war will do away with civilization.

When asked to what he most attributed his success, John D. Rockefeller replied, "To others."

Today's children insist that their elders treat them as grown-ups; which wouldn't be bad if only the kids would return the compliment.

"So you think you should have a raise?" the boss bellowed. "I suppose you have often thought what you would do if you had my income, haven't you?"

His faithful clerk smiled wryly.

"No, sir," he replied, "but I have often wondered what you would do if you had mine."

He got the raise.

If you want the world to beat a path to your door—just lie down to take a nap.

You'll never convince a sunburn victim that the sun is 93,000,000 miles away.

Porcupine: A portable cactus.

Toothache: A pain that drives you to extraction.

There are two periods in a man's life when he doesn't understand women—before and after marriage.

The Governor of a state was visiting the state penitentiary. By accident, a convict jostled the Governor's elbow.

"Pardon me!" exclaimed the prisoner quickly.

"Certainly," replied the Governor.

"But," the convict lamented later, "he didn't."

Today's pedestrian consists chiefly of someone who walks from the house to the garage.

It is all right to have a train of thought if you have a terminal.

It is said that when success or fame go to a man's head, they usually find lots of room.

There were two sheep grazing in a meadow. "Baa-aa-aaa," said the first sheep.

"Moooooooo," said the second sheep.

Said the first sheep, "What do you mean, Mooooo?"

Said the second sheep, "I'm studying a foreign language."

Engraved on an Indian Cemetery stone were these words:

"Pause, stranger, when you pass me by—
As you are now, so once was I,
As I am now, so you will be,
So prepare for death and follow me."

To which a passer-by had added these lines:

"To follow you, I'm not content
Until I know which way you went."

The secret of success in conversation is being able to disagree without being disagreeable.

Now—a final word on "The World"

This world that we're living in
Is mighty hard to beat;
You get a thorn with every rose,
But ain't the roses sweet!

Your piper,
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HERE, THERE AND YONDER

The Masonic Way of Life

By E. P. Blair, 33°

Many times we hear the expression, "The American Way of Life," "Capitalist Way of Life, "Communist Way of Life," or the "Christian Way of Life." I suppose that almost every group has a "Way of Life" all of its own. For surely a philosophy which has no bearing upon one's daily living is barren.

I believe that we as Scottish-Rite Masons have a Way of Life. Perhaps it is this medium of doing things that sets us apart as a fraternity and makes our true place in society.

Scottish Masonry goes a step further than the Way of Life that says "Live and let live." Scottish Masonry says **"Live and Help Live."** Tolerance is one of the cornerstones of our movement. Scottish Masonry goes to the very core of things and recognizes the inalienable rights of every man. Albert Pike gave us as Scottish Rite Masons, three great lessons. First, to attain happiness we must serve; second, to bring happiness to others, our city or nation, we must sacrifice our personal ambitions for the common good of all; and, third, to have a happy world all people must love God and love their fellowmen. It has been well said, "Until the United Nations admit God into its Councils, it will never bring a permanent peace to a troubled world."

It has also been beautifully phrased by Sovereign Grand Inspector General Edwin Grafton, "Albert Pike was not concerned with tombs and monuments that might be erected to his memory." He cared little about the third line on his tomb, he wanted to leave something that would last for all time so he wrote these words, "I wish to leave Scottish Rite at my death, able to stand alone, and God helping me I will."

This My Brethren brings us and our "Way of Life" squarely into the picture. Scottish Masonry to stand alone depends upon us, how we live within our homes and our City, our State and Nation.

E. P. Blair, 33°, Vanceboro, N. C.

For it stands, as we stand, whether we like it or not, and its real effectiveness will be marked by the manner in which we stand. Our two great Corallaries are the Fatherhood of God and the Brotherhood of Man. Our Way of Life should be one of habit and not isolated acts. We should find ourselves doing the things we must, because we know no other way, since it is a part of us and our whole being.

In our Way of Life we take the simple tools of an Operative Mason and then use them in symbols to teach basic moral traits. The busy world today pays little or no attention to assertions, protests, or complaints; what counts most is performance. Good work speaks for itself. The Square, Compass, Plumb Line, and Level are not idle words to Scottish Masons. The Square has been and will ever be a striking symbol of Honesty and Forthrightness. It is said, that in the renovation of a bridge in Ireland, under the foundation stone was an antique brass square bearing the date, 1517, and this inscription, "I will strive to live with love and care, upon the Level and by the Square." Can you not, my friends, grasp its meaning for each one of us?

Our Way of Life is not one, as against the Christian Way of Life. Indeed, the two have walked hand in hand and arm in arm together down through the years. The Bible gives Masonic light to the individuals duty to Deity. The Square symbolizes the duties he owes to his neighbors, the Compasses guide man in his duties to himself. A Scottish Mason loves his Church and is a part of it and its many activities. Our Way of Life then, is related in the Christian Way of Life. They are inter-woven and closely connected. It is difficult, indeed to live one way without living the other. It is a glorious thought to know that our Way of Life came from those men of deep spiritual insight who wanted the Spirit of God to permeate their fraternity of men, so that they in turn, might come a little closer to the Trinity itself.

Albert Pike was a man of God. Only a man with a deep spiritual understanding could write as he wrote; our morals and Dogma is adequate proof of that. But listen to these lines, "To every Mason there is a God, One Supreme Infinite in Goodness, in Wisdom, foresight and benevolence—the Creator and Preserver of all things. How or by what intermediate powers of emanations, he creates and acts and in what way he unfolds himself. Masonry leaves to Creeds and Religions to inquire."

This, then, is the Masonic Way of Life and the springs from whence it flows into all those who travel this way.

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DOWN ONSLOW WAY

By Reynold Davenport, 32°, K.C.C.H.

Onslow-Lejeune Masons and their ladies are scheduled to enjoy a Scottish Rite Ladies Night Party on Thursday, October 18. Jacksonville City Hall will be the site of the festive board, and dinner will be served promptly at 7 p.m.

These parties are always enjoyable affairs, but our area will be signally honored on this particular occasion. The November Reunion is going to honor our very distinguished Brother Robert Lee Pugh, 33°, and the guest speaker at our October party will be none other than Brother Pugh himself.

Brother Bob operates on a very tight schedule in fulfilling just his normal commitments, and each spring and fall he is deluged with requests to speak at Ladies Night parties throughout the Consistory area. We may consider ourselves most fortunate to have placed our request well in advance and to have selected an evening for which he was not already committed. We always have excellent speakers at our parties, but on this particular occasion the brethren wanted Brother Bob.

Don't miss it.

The time is here when we should be getting the signatures on those petitions. Onslow-Lejeune has looked anything but good during the past several reunions, and we have already committed ourselves to a good showing in November. Along about this time each fall Brother Charlie Seifert gets off his feed and his nerves sort of fray a little around the edges. The only tonic which has ever alleviated these attacks of

REYNOLD DAVENPORT, 32°, K.C.C.H.
Jacksonville, N. C.

Brother Charlie's is a stack of completed petitions. The sight of all that blue paper seems to soothe his nerves and improve his appetite. Let's all do our part in Onslow-Lejeune to keep Brother Charlie in fine fettle this fall.

A few weeks ago I developed an interest in ants. I started myself an ant colony and thereby acquired knowledge of the house-keeping practices of ants. In order to more closely observe the creatures I brought the colony into the house, and thereupon promptly acquired knowledge of the house-keeping practices of my wife.

The ant colony is back in the garage.

By the time this issue of THE BAGPIPE appears in print two more Onslow-Lejeune Masons will have taken the Grand Lodge examination for certified lecturers. Both men, William F. Thomason and Jerry Ike Rochelle, are members of New Bern Consistory, and their efforts further demonstrate that Scottish Rite Masonry and Blue Lodge Masonry go hand in hand.

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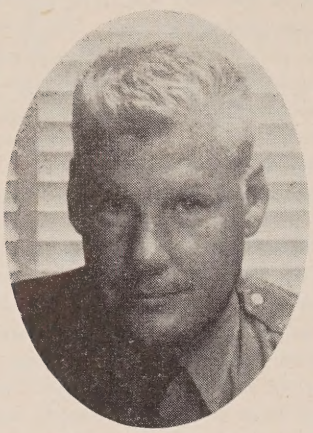
New Bern Consistory No. 3--Service Award Medal Winners--Fall 1961 & Spring 1962



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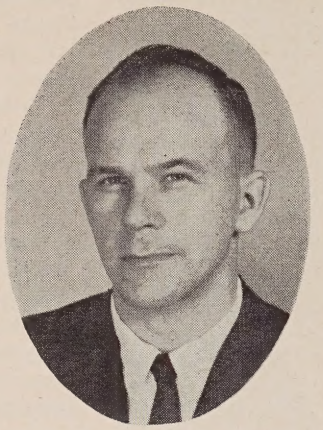

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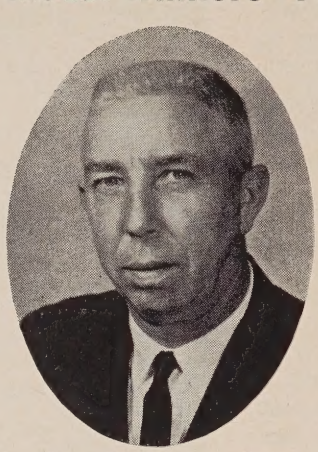

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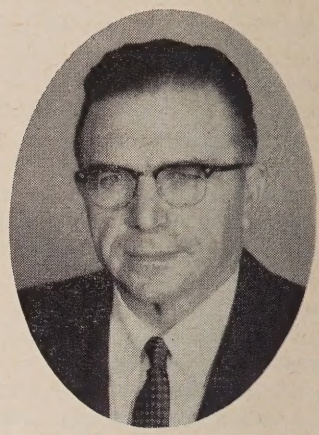

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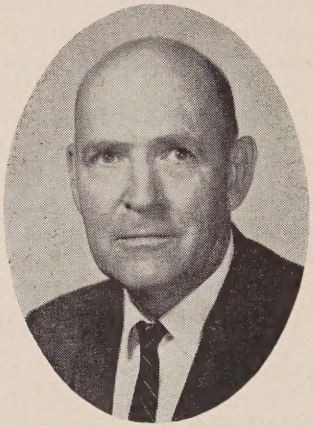
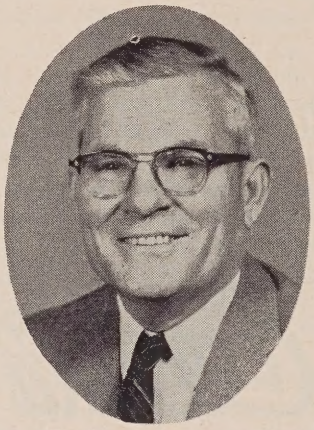
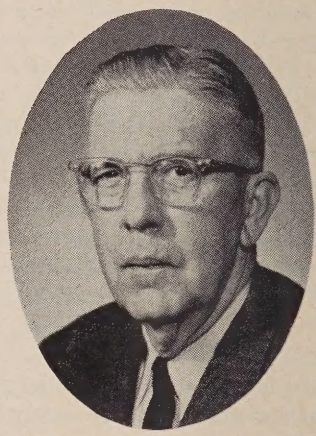


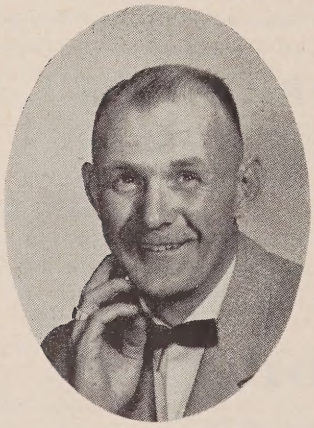
William F. Thomason, 32°



Charles T. Potter, 32°



William C. Hammond, 32°



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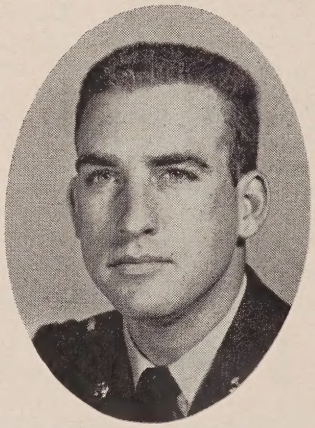
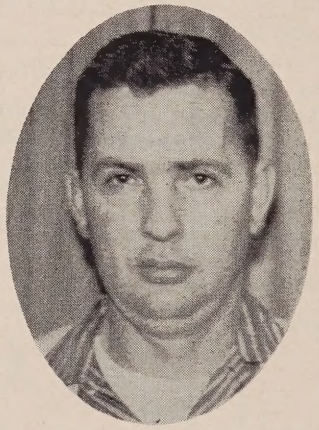
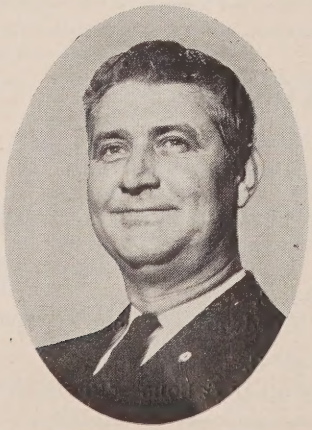


Bascom E. Miller, 32°



Barton L. Hairr, 32°

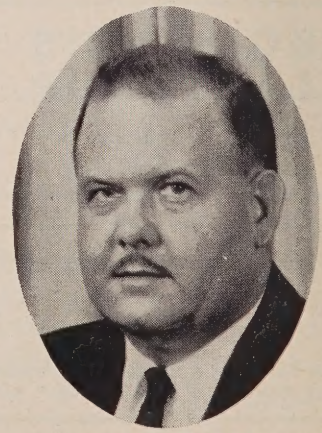
Charles E. Poole, 32°



Jesse R. Smith, 32°

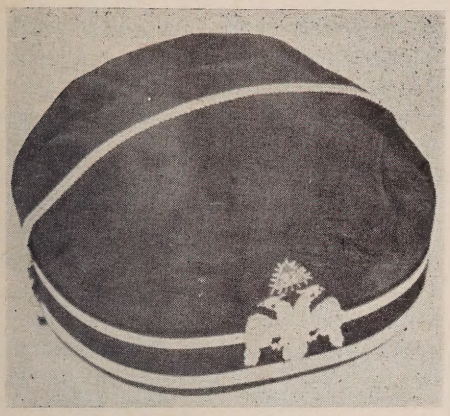
No photo available—

Thomas M. Noblitt, 32°



Norman E. Clark, 32°

Awards For Securing Petitions



FOR THREE PETITIONS

Secured at any two successive Reunions

32° Scottish Rite Cap; Emblem Embroidered in Rhinestones.

FOR FIVE PETITIONS

Secured at any four successive Reunions

Scottish Rite Service Award Medal, 18 carat gold with name of winner engraved on medal.

45 Franklin Park West, Apt. 4
Columbus 5, Ohio
16 September 1962

Mr. Charlie Seifert, Secretary
New Bern Scottish Rite Bodies
New Bern, North Carolina

Dear Brother Charlie:

I am very much indebted to you for running the article "He Makes Friends For America," in the August-September issue of the Bagpipe. Thank you again, Charlie. I hope that I shall be able to render my services to the Masonic Bodies.

My mail has grown to abnormal proportions. I received mail from everywhere and from places and people from every walk of life. Much to my complete surprise I started getting letters from people saying that "I read about your wonderful work in the Christian Science Monitor". That was a real surprise. A retired teacher past 94 years in West, wrote a very warm letter and she sent me a contribution of $50.00 (yes brother Charlie $50.00). She writes that she has many Japanese friends and she wants me to use the money to ship as many books to Japan as possible. Several other people also sent their contributions in cash, checks and in postages. I have already shipped 20 packages with books and I still have money left.

I wish it were possible for me to return to New Bern. During the Labor Day week end I went home visiting my sick mother. I returned to Columbus after 9 days and found my mail box overflooded with mail. Among the many letters I found one from a 24 year old university graduate in chemistry in Calcutte India. He writes that he also read it in the Christian Science Monitor. Then from a 30 year old farmer in Kerala India. Another from the President of a University in Japan and from the president of the International Rotary and from a nine year old girl in Carrboro, N. C., and, and, and . . . there is no end Charlie and I am so thankful because the Nationwide Insurance Company hasn't up to date asked me to return the typewriter they loaned temporarily . . . more than 3 months ago. So thank God for everything.

If at all possible, please send me a few copies—spare that is, from those the post office returns to you—People are asking me for reprints . . .

Thanks for everything, Charlie, and may God bless you.

Yours in faith,
STELIOS M. STELSON

---

14 September, 1962

Scottish Rite Bodies
Valley of New Bern

Dear Charley:

Well, I have moved again. I am now located at Cape Canaveral, Florida. Maybe some day I'll get closer to dear old New Bern.

I think your magazine and articles are priceless, so please change my address.

Thank you.

CARL W. DICKSON

Clarksville, Va.
June 26, 1962

New Bern Scottish Rite Bodies
New Bern, N. C.

Gentleman:

To you, the members of the New Bern Scottish Rite Bodies, I wish to express my heart felt appreciation for the memorial gift to my husband, Samuel D. Turrentine. I am deeply touched with this token of love and respect, this expression in Masonry that I will continue to cherish and remember. I had a nice letter on June 22nd from Mr. Gray at Oxford Orphanage stating the gift would be a memorial volume in their library, a wonderful gift and contribution for the enrichment and care of the children there.

I feel honored with my lifetime membership and courtesy card sent by the New Bern Consistory, this wife of a fine Christian man, worthy of being a true Mason the years of his life.

Sincerely,
Kathryn Wood Turpentine
(Mrs. Samuel D. Turrentine)

HOME LOANS
FIRST FEDERAL SAVINGS AND LOAN ASSN. OF NEW BERN, N. C.
SPONSOR OF HOME OWNERSHIP
417 BROAD ST. PHONE 3721
SAVINGS ACCOUNTS INSURED

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Hooker & Buchanan Agency
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CITY FUEL & TIRE COMPANY
DISTRIBUTORS GULF OIL PRODUCTS
New Bern, N. C. Phone 4347

HISTORY OF FREEMASONRY IN NEW BERN

(Continued from Page 2)

Mr. Summerrell was elevated to the office of Master of the lodge for the following year. Alfred A. Kafer, Jr., was elected Senior Warden; Harry Lipman, Junior Warden; Messrs. Purser and Hibbard were renamed to their posts. J. B. Green and J. A. Gaskins were appointed Deacons; Morris S. Bray and L. F. Wetherington, Stewards; Mr. McGinn was renamed Tiler, and Mr. Jones, Chaplain.

One of the largest attended meetings in years was held that January 12, when 15 Past Masters were honored. Among the honor guests were Grand Master Sherrod and Deputy Grand Master Harry T. Paterson of the Grand Lodge, District Deputy Grand Master Sutton of the Seventh District and District Deputy Grand Master R. T. Daniel of the Fourth District.

New officers were installed for the ensuing year, with Messrs. Sherrod and Paterson in charge of the installation ceremonies. Past Master's jewels were presented to George Green, Dr. R. D. V. Jones, W. P. Jones, J. B. Dawson, J. H. Parker, H. T. Paterson, Allie Cook, J. E. Boswell, A. L. Hibbard, W. H. Purser, Albert T. Willis, L. W. Hartsell, Carl F. Bunting, E. H. Bunting and Dr. C. B. Johnson. Mr. Parker spoke for the Past Masters, and George Green and others also made brief remarks. A supper was served by members of the Eastern Star Chapter.

Extensive improvements at the Masonic Temple were then being completed, at cost of approximately $6,000. Pavement for parking spaces was laid on the outside of the building, and an Egyptian motif was carried out effectively in interior redecorations to be in keeping with the age of the theatre and to harmonize with Masonic rituals there.

Raleigh T. Daniel, of Weldon and New Bern, a prominent Mason and Shriner, who frequently had charge of class lectures at the semi-annual Scottish Rite reunions, supervised the work on both the exterior and interior. Started the second week of October, 1937, the projects took more than three months.

Caligari and Son, of Norfolk and Richmond, held the contract for murals and other interior decorations. Mural paintings represented an extensive excavation of a religious civilization in ancient Egypt. Below the wainscot cap, along the walls of the theatre auditorium, were portrayals of an old tomb interior, with ancient idols and statues.

Rocks were painted realistically, with suggested entrances to other tombs.

Above the wainscot cap was depicted a variety of typical Egyptian scenes above the ground level—pyramids, sphinx, obelisks, temples, ruins, columns and palm trees. These were in numerous colors, painted on canvas arranged with textone effect on Masonite boards. They were recessed attractively, with three shaped columns standing in front. Indirect lighting was used in the main part of the auditorium while blue lights were installed, with rose walls.

As a gift from the Caligari Studios, a huge portrait of a venerable patriarch, signifying the Masonic principle of "Silence," was hung over the stairway to be seen when members of the fraternity left their lodge rooms on the third floor of the temple.

(To be continued)

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Good Furniture for Good Homes
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NEW BERN, N. C.

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Barbour Boats
Headquarters for all your Outboard Requirements
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Coastal Tire Company
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NEWMAN'S AMOCO SERVICE
General Produce and All Kinds of Fishing Equipment
Across Queen Street Bridge
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Morehead City, N. C.
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ROY KELLER 'PHONE PA 6-4161

NEW BERN BUILDING SUPPLY CO.
BUILDING MATERIAL, CEMENT, LIME, PLASTER, BRICK AND DURA-LITE CONCRETE BLOCKS
Office, 110 Craven St. NEW BERN, N. C. Phone 3143—3144

J. W. Smith Agency, Inc.
GENERAL INSURANCE
NEW BERN, N. C.

Branch Banking & Trust Company
"The Safe Executor"
MEMBER OF FEDERAL DEPOSIT INSURANCE CORPORATION

"FINE FOOD - - - FAST SERVICE"
You'll Like Our Real Home Cooking
CINDERELLA RESTAURANT
Intersection U. S. 264 Bypass & N. C. 43
PRIVATE DINING ROOM
Margas Bros., Owners
Phone PL 2-2185 Greenville, N. C.

"The BAGPIPE"

The officers of your Scottish Rite Bodies in the Valley of New Bern sincerely trust that the BAGPIPE has meant a great deal to you. No one of the officers, or anyone concerned with the publication of the BAGPIPE, anticipates that it is read from cover to cover by any of our members, but it is the feeling, and this feeling is gathered from comments made by many of the brethren, that the vast majority of our membership at least do read a portion of the BAGPIPE. It is felt that the BAGPIPE serves as a medium of communication between the office in New Bern and the brethren who have their membership in our Bodies and who are scattered all over the world. For many of them this is about the only means of connection they have with their Temple in New Bern, and they look forward to receiving the BAGPIPE every issue. We believe that this is true. We believe that regardless of the cost involved in the publication of the BAGPIPE its existence can be fully justified by serving as a medium of communication with the brethren wherever they may be dispersed.

The BAGPIPE is an expensive publication. It costs a great deal of money to have this magazine published. The few ads that are found in each of the issues do not by any means cover the cost of printing it. They merely serve as a means of covering a portion of the cost. Furthermore, it should be noted that when the BAGPIPE was originally planned, it was never intended that it should be a self-supporting magazine. The brethren who were responsible for its existence realized that such a means of supporting it would make the cost of the advertisements almost prohibitive to such an extent that very few firms, or persons, would be willing to participate from an advertising standpoint. Hence, the original purpose of its creation should be borne in mind. To keep the Temple in New Bern in close touch with its members wherever they may be, and to provide them with a medium of information concerning the activities of the Rite.

It is the feeling among the officers at the present time that our brethren should be informed of at least two important factors concerning the future issues of the BAGPIPE, using it as a medium of advertising. It is an excellent way of getting your message across to the brethren. If you have something to sell, or if you wish to dispose of something in any way by which a word in the BAGPIPE would be a good means of getting the idea across to the brethren, then why not give a little more consideration to the use of your own magazine for such advertising purposes? As has been said, while we have never intended, and do not intend, for the magazine to be self supporting, yet we do feel that more of our brethren could very well utilize the opportunities for advertising that are to be found in the BAGPIPE. Will you not give this some immediate consideration and write the New Bern office immediately and let them know your wishes in the matter. They will be glad indeed to provide you with all of the information necessary concerning the details of the advertising policy and program.

The second thing that we want to get across to the brethren is this: There is many a brother in our jurisdiction who has a good Masonic story to tell; there is many a Masonic activity in our jurisdiction that ought to be publicized. Maybe you have been holding back in the past, because you were afraid that perhaps your article might not be desired or accepted. If this is the case, will you not take the next few moments that present themselves to you and utilize them in writing just exactly the type of message that you have in mind? The BAGPIPE needs to hear from more of the brethren in the field; it needs to hear from more of the Scottish Rite Clubs in the field. The clubs should appoint a reporter who will be diligent in describing the interests and the activities of the club which he represents. This makes good BAGPIPE material and will be very instrumental in making your magazine a more useful and representative organ. Irrespective of whether you have been appointed by some club or not, if you have a Masonic message that you would like to get across, then let the Secretary's Office have that story right away.

The BAGPIPE is good, but you can help to make it better.

By—ROBERT L. PUGH, 33°

W. B. QUICK INSURANCE & REALTY CO.

INSURANCE AND
REAL ESTATE
MORTGAGE
LOANS

PHONE 4191
521 NEW BRIDGE STREET
JACKSONVILLE, N. C.

ITALIAN CHEF RESTAURANT
ITALIAN AND AMERICAN FOOD
"Pizza our Specialty"
TRADER'S SHOPPING CENTER
HAVELOCK, N. C.

GUSSMAN CLEANERS
"IT'S GOOD"
220 Craven Street Phone 2700
New Bern, N. C.

Midway Restaurant
"Specializing in Sea Food Dinners and Steaks"
New Bern, N. C.

GENERAL WHOLESALE BUILDING SUPPLY CO.
Wholesale Prices To Everyone Every Day
BUILDING MATERIALS—PLUMBING SUPPLIES—
HEATING SYSTEMS AND ELECTRICAL WIRING
Carolina's Largest and Most Complete Building Supply House
NEW BERN, N. C. 'PHONE 5138

ROCKY MOUNT SCOTTISH RITE CLUB

The Rocky Mount Scottish Rite Club will hold their semi-annual meeting on October 10th. at Meltons Barbecue. A dutch supper will be served at 6:30 o'clock which will include barbecue, fried chicken, brunswick stew, and all the extras which go along with such a meal.

This is time for the annual election of officers. Brother C. R. Shuler is president of the club now and he is planning a short meeting but one that will be of interest to all who are present.

Our club now has a membership of 42. Any Scottish Rite Mason is cordially invited to attend this meeting as a visitor or as a prospective new member.

Don't forget the Reunion at Enfield on Oct. 17th. Make every effort to get that prospect signed up and forward the application in to take the Scottish Rite Degrees at Enfield on the 17th.

M. J. Stokes, Secretary

Frederick the Great was made a Freemason in a Lodge in Brunswick in 1738, two years before he ascended the throne.

AMERICAN CLEANERS & LAUNDRY, INC.
804 New Bridge St.
Jacksonville, N. C.
"Fur and Woolen Storage"
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AUBREY JOHNSON CHEVROLET, INC.
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HAVELOCK, N. C.
"Four Hour Recapping Service"
Phone—GI 7-8163

L. G. BALFOUR CO.
Attleboro, Mass.
MFG. MASONIC & SHRINE JEWELRY

In Memoriam

And not until the loom is silent
And the shuttles cease to fly
Shall God unroll the pattern
And explain the reason why.
The dark threads were so needful
In the weaver's skillful hand,
As the threads of gold and silver.
For the pattern which He planned.

Joseph Lee Stocks, 32°, Greenville, N. C.——Sept. 12, 1962

Thomas E. Joyner, 32°, Windsor, N. C.——July 31, 1962

SCOTTISH RITE CLUBS DIRECTORY

Beaufort County Scottish Rite Club
Aubrey Hardison, 32°.....President
Robert L. Mohler, 32°.....Vice-President
B. F. Scott, 32°.....Secretary-Treasurer

Chowan County Scottish Rite Club
John Simpson, 32°.....President
Willard Rhoades, 32°.....Vice-President
William Bunch, 32°.....Secretary-Treasurer

Elizabeth City Scottish Rite Club
Sam McPherson, 32°.....President
C. A. "Gus" Garrett, 32°.....Vice-President
L. S. Bell, Jr., 32°.....Secretary-Treasurer

Grifton Scottish Rite Club
A. Dewey Wall, 32°.....President
Walter Dawson Murphy, 32°.....Vice-President
Edward Lee Sutton, 32°.....Secretary-Treasurer

Havelock-Cherry Point Scottish Rite Club
Norwood R. Sanders, 32°.....President
Alvin H. Demarest, 32°.....Vice-President
J. E. Lewis, 32°.....Secretary-Treasurer

Jones County Scottish Rite Club
L. T. Mallard, 32°.....President
Roy F. Collins, 32°.....Vice-President
Leslie Parker, 32°.....Secretary-Treasurer

Lenoir County Scottish Rite Club
William R. Leggett, 32°.....President
Oscar C. Brock, 32°.....Vice-President
C. J. Herring, Jr., 32°.....Secretary
F. J. West, 32°.....Treasurer

Morehead City Scottish Rite Club
Cicero S. Hardison, Jr., 32°.....President
A. Lenwood Brinson, 32°.....Vice-President
J. Lindsey Guthrie, 32°.....Secretary-Treasurer

New Bern Scottish Rite Club
Harvey J. Daniels, 32°.....President
Jack G. White, 32°.....Secretary-Treasurer

Onslow-Lejeune Scottish Rite Club
E. J. Rader, 32°.....President
J. L. Flowers, 32°.....Vice-President
Leonard Suls, 32°.....Secretary-Treasurer

Ocracoke Island Scottish Rite Club
Elisha Esham, 32°.....President
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R. D. Shinkle, 32°.....Secretary-Treasurer

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Charles E. Campen, 32°.....Vice-President
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Pitt County Scottish Rite Club
W. K. Whichard, 32°.....President
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S. D. Fuller, 32°.....Vice-President
M. J. Stokes, 32°.....Secretary-Treasurer

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Kermit D. Stewart, 32°.....Secretary-Treasurer

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NEW BERN
PROVISION COMPANY
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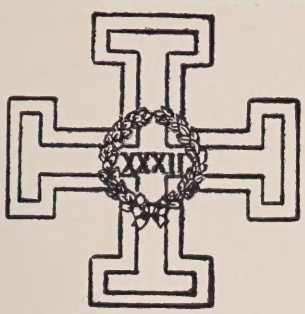
'PHONE 4001

A DEPOSIT OF $60.00 TO APPLY ON FEES MUST ACCOMPANY PETITION



	Fees	Dues
Lodge of Perfection	$ 60.00	$ 4.00
Chapter of Rose Croix	30.00	2.00
Council of Knights of Kadosh	30.00	2.00
Consistory	30.00	2.00
(Including subscription to Bagpipe)		
Total	$150.00	$10.00

I, _____, hereby apply for membership in the New Bern Scottish Rite Bodies, and enclose $_____ as my annual membership dues for one year _____, $ .25 of which is for a subscription to the Bagpipe for one year.

Ancient and Accepted Scottish Rite of Freemasonry

Valley of New Bern — Orient of North Carolina

Southern Jurisdiction of the United States of America

To the Officers and Members of
New Bern Lodge of Perfection
New Bern Chapter of Knights of Rose Croix
New Bern Council of Knights of Kadosh
New Bern Consistory

BRETHREN:

I, the undersigned, certify that I am a Master Mason in good standing in _____ Lodge, No. _____, under the jurisdiction of the Grand Lodge of _____, and have been a resident of the State of North Carolina for a period of six months. I have never* previously applied for any of the Scottish Rite Degrees, and I now respectfully petition to receive the Degrees from the _____ _____, inclusive, promising always to bear true faith and allegiance to the Supreme Council of the Thirty-Third Degree for the Southern Jurisdiction of the United States.

Name in full (no initials) _____

Residence _____

Date of Birth _____
(State day, month and year)

Place of Birth _____
(Give town, county, and State)

Occupation _____
(State what kind of merchant, salesman, engineer, if owner or part owner, etc.)

No. 1. The Supreme Council announces as fundamental principles the following:

"The inculcation of patriotism, respect for law and order and undying loyalty to the Constitution of the United States of America.

"The entire separation of church and state and opposition to every attempt to appropriate public monies—federal, state or local—directly or indirectly, for the support of sectarian or private institutions."

Do you approve wholeheartedly of these principles? _____
Yes or No

No. 2. Have you ever held or expressed opinions contrary to the foregoing or been affiliated with any organization which has? _____. If you answer "yes" to this question give particulars.
Yes or No

_____

_____

Signed _____
Petitioner

Mailing Address _____

RECOMMENDED BY

_____

_____

Amount of fee accompanying petition, $_____
(Make checks payable to Secretary)

Sign _____
(Signature—Full name, no initiials)

*If applicant has previously applied for any of the degrees, he will strike out the word "never," and explain fully time, place, and to whom such application was made.

HAVE TWO MEMBERS OF THE RITE, OR THE WORSHIPFUL MASTER AND SECRETARY OF YOUR BLUE LODGE RECOMMEND YOUR APPLICATION UNDER SEAL.

Address: SECRETARY SCOTTISH RITE,
Masonic Temple, New Bern, N. C.

PETITION SECURED BY _____

THE BAGPIPE
OFFICIAL ORGAN OF ANCIENT & ACCEPTED SCOTTISH RITE VALLEY OF NEW BERN.

Announcing:
OUR FALL REUNION
November 13, 14, 15, 1962

With all the virtues that have made Royal famous for 56 years — low cost, hard work, long life, high trade-in and a pleasant way with secretaries.

- Type styles and special keyboards to fit every need.
- Leasing Plans and Special Purchase Plans tailored to individual requirements.

When may we show you this matchless new Royal?

CALL . . .

NEIL VESTER

OWEN G. DUNN CO.

PHONE ME 7-3197

NEW BERN, N. C.

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OWEN G. DUNN CO.

"ANYTHING FOR ANY OFFICE"

TELEPHONE ME 7-3197 NEW BERN, NORTH CAROLINA